

To all members of the Facilities Committee

Notice is hereby given that a meeting of the Facilities Committee will be held on
WEDNESDAY 4th March 2026 at 19.30 at the School Green Centre



Bruce Winton
Chief Executive and Clerk to the Parish Council
27th February 2026

Members: Cllrs Boyer, Clarke, Jahromi, James, Johnson (Chair), Masseron and Peer
Cllr Johnson has sent his apologies, and Cllr Clarke will chair the meeting as Vice-Chair

Agenda

24. Public Questions

- 24.1 To **RECEIVE** and **CONSIDER** public questions

25. Apologies and declaration of members' interests

- 25.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
25.2 To **RECEIVE** any updates to members' declarations of pecuniary interest, and any related person interest in respect of the agenda

26. Minutes of the previous meeting

- 26.1 To **RECEIVE** and **APPROVE** the minutes of the Facilities Committee held on 4th February 2026 as a correct record of the meeting and to authorise the Chair to sign the same*
26.2 To **CONSIDER** matters arising from the minutes

27. High Copse Items

- 27.1 To **RECEIVE** and **CONSIDER** the rates for the use of High Copse Pavilion pitches
27.2 To **RECEIVE** and **CONSIDER** an update on draft Heads of Terms between Shinfield Parish Council and Shinfield Rangers
27.3 To **RECEIVE** and **CONSIDER** an update on the proposed fencing around the football pitches and cricket square
27.4 To **RECEIVE** and **CONSIDER** an update on the cricket tender for cricket at High Copse
27.5 To **RECEIVE** and **CONSIDER** an update on water irrigation for the sports pitches at High Copse
27.6 To **RECEIVE** and **CONSIDER** an update on additional storage at High Copse

28. Millworth Lane Items

- 28.1 To **RECEIVE** and **CONSIDER** an update regarding the Fitness Centre at Millworth Lane
- 28.2 To **RECEIVE** and **CONSIDER** the draft Heads of Terms between Shinfield Parish Council and the Tennis Club

29. Land Acquisition

- 29.1 To **RECEIVE** and **CONSIDER** an update on potential land acquisition from the University of Reading

30. School Green Centre and School Green

- 30.1 To **RECEIVE** and **CONSIDER** any matters relating to the School Green Centre and School Green
- 30.2 To **RECEIVE** and **CONSIDER** an update for the repositioning of the recycle bins at School Green car park (operated by Wokingham Borough Council)

31. Spencers Wood Pavilion

- 31.1 To **RECEIVE** and **CONSIDER** the pre-application response for the installation of the Community Shelter (application number 260102)*

32. Allotments

- 32.1 To **RECEIVE** and **CONSIDER** a verbal update from the Allotments Working Party meeting held on 3rd March 2026

33. Microgeneration

- 33.1 To **RECEIVE** and **CONSIDER** an update on microgeneration within the Shinfield Parish Council estate* (For hard copy: Summary and Sections 1-3 only – full report available on request and included in electronic pack)

34. Parish Wide Items

- 34.1 To **RECEIVE** and **CONSIDER** any other matters within the parish not covered above

35. Correspondence

- 35.1 To **RECEIVE** and **NOTE** any correspondence received

36. Date of Next Meeting

- 36.1 To **NOTE** the next meeting of the Facilities Committee meeting will be held on Wednesday, 1st April 2026 at 19:30

* Report attached ** Report to follow