

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 12th July 2023, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
6th July 2023

Members: Cllrs Boyer, Grimes, Jahromi, James, Lias, Masseron, Peer & Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 14th June 2023 as a correct record of the meeting and to authorise the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received
- 4.2 To **RECEIVE** and **CONSIDER** planning application 231405
- 4.3 To **RECEIVE** and **CONSIDER** planning application 231437

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish* (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a verbal update on Highways, Street Lighting and Footpath Matters

8. Wokingham Borough Council S106 and CIL funds

- 8.1 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding information received from WBC regarding S106 and CIL funds

9. Spencers Wood Solar Farm Community Fund

- 9.1 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk regarding access to this community fund

10. Local Record of Flora and Fauna

- 10.1 To **CONSIDER** how to record local Flora and Fauna taking into account Net Bio-diversity Gain requirements

11. Correspondence

- 11.1 To **RECEIVE** and **CONSIDER** any relevant correspondence received

12. Future Meetings

- 12.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 9th August 2023

*** indicates papers attached**

**** indicates papers to follow**