

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 6th December 2023, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
30th November 2023

Members: Cllrs Boyer, Fernandes, Grimes, Hoyle, Jahromi, James, Lias, Masseron, Peer & Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 8th November 2023 as a correct record of the meeting and to authorise the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received
- 4.2 To **RECEIVE** and **CONSIDER** planning application 232833 for the Natural History Museum*

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish* (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table** (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table** (for information only)

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a verbal update on Highways, Street Lighting and Footpath Matters*
- 7.2 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk on the assessment of streetlamps in the Parish

8. Renewal of Neighbourhood Development Plan

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk on the process of reviewing the Neighbourhood Development Plan

9. Subscriptions

- 9.1 To **RECEIVE** and **CONSIDER** the renewal of the Locality subscription*

10. Correspondence

- 10.1 To **RECEIVE** and **NOTE** the Ruscombe Neighbourhood Plan*
- 10.2 To **RECEIVE** and **NOTE** the article in the Guardian on 25 November 2023 "Scientific specimens and research facilities set to be rehoused in Reading University science park, alongside British Museum archive"*

11. Future Meetings

- 10.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 10th January 2024

*** indicates papers attached**

**** indicates papers to follow**