

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Thursday 6th October 2022, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
30th September 2022

Members: Cllrs. N. Boyer, P. Emmet, A. Grimes, P. Jahromi, L. James, M Jones, D. Lias, D. Peer (Chair), R Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 1st September 2022 as a correct record of the meeting and to authorize the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Monday planning email which require urgent attention will be forwarded as received
- 4.2 To **RECEIVE** and **CONSIDER** planning application 222416 – Provision of 4 jet wash bays at BP Garage on the Basingstoke Road

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)
- 5.2 To **RECEIVE** and **CONSIDER** notification* that Planning Application 201002 – Proposed 49 dwellings on land west of Kingfisher Grove, Three Mile Cross is to be the subject of a Public Inquiry

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table (for information only)
These tables are due to be provided by WBC on 3rd October and will be forwarded to members as soon as available
- 6.3 To **RECEIVE** and **NOTE** email from Hannah Skeels at WBC regarding PA 221090

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **NOTE** a Wokingham Borough Council consultation on Traffic Regulation Order Amendment 5

8. Road Traffic

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk regarding the Traffic Working Party

9. Shinfield Centre Food Store

- 9.1 To **RECEIVE** and **CONSIDER** the planning application for Shinfield Centre Food Store (PA 222656)

10. Correspondence

- 10.1 To **RECEIVE** and **CONSIDER** an email from Jonathan Simpson (on behalf of M4 consortium) regarding Church Lane/Basingstoke Road works*
- 10.2 To **RECEIVE** and **CONSIDER** various emails regarding PA 222304 – land adjacent to Land End House, Shinfield
- 10.3 To **CONSIDER** the response of Borough Councillors at Full Council on 29th September regarding Houses of Multiple Occupation

11. Project Schedule

- 11.1 To **RECEIVE** and **CONSIDER** the Project Schedule*

12. Future Meetings

- 12.1 The next Planning & Highways Committee meeting will be **Thursday 3rd November 2022**

* indicates papers attached