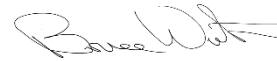


To all members of the Children & Young Adults Committee

Notice is hereby given that a meeting of the Children and Young Adults Committee is to be held on TUESDAY 5th November 2024 at 19.30 at the School Green Centre.



Bruce Winton
Parish Clerk
31st October 2024

Members: Cllrs Fernandes, Grimes, Johnson, Matic, Montgomery and Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declarations of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 10th September 2024 as a correct record of the meeting and to authorise the Chairman to sign the same*
3.2 To **CONSIDER** matters arising from the minutes

4. Education

- 4.1 To **RECEIVE** and **CONSIDER** the response from Department For Education dated 31st October 2024*any updates regarding Education matters in the Parish
4.2 To **RECEIVE** and **CONSIDER** the latest draft Education Policy for the council*
4.3 To **RECEIVE** and **CONSIDER** a proposal for a Mobile Free School*
4.4 To **RECEIVE** and **CONSIDER** any other updates regarding education matters in the Parish

5. Anti-Social Behaviour

- 5.1 To **RECEIVE** and **CONSIDER** a verbal update on current Anti-Social Behaviour issues within the parish

6. Youth Matters

- 6.1 To **RECEIVE** and **CONSIDER** an update on proposals for a youth event in Shinfield Parish
- 6.2 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding establishing a Young Councillors Working Party
- 6.3 To **RECEIVE** and **CONSIDER** ideas on how to engage more with children and young adults

7. Correspondence

- 7.1 To **RECEIVE** and **CONSIDER** any correspondence received for the committee

8. Date of Next Meeting

- 8.1 To **NOTE** the next meeting of the Children and Young Adults Committee meeting will be held on Tuesday, 12th November 2024 at 19:30

* Report attached

** Report to follow