

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 12th June 2024, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
6th June 2024

Members: Cllrs Boyer, Fernandes, Grimes, Hoyle, Jahromi, Lias, Masseron and Peer

Agenda

1. Election of Chair of the Planning and Highways Committee

- 1.1 To **RECEIVE** and **CONSIDER** nominations for the election of Chair of the Committee for 2024/25
- 1.2 To **ELECT** the Chair for 2024/25
- 1.3 To **SIGN A DECLARATION** of acceptance of office as Chair of the Planning and Highways Committee

2. Election of Vice-Chair of the Planning and Highways Committee

- 2.1 To **RECEIVE** and **CONSIDER** nominations for the election of Vice-Chair of the Committee for 2024/25
- 2.2 To **ELECT** the Vice-Chair for 2024/25
- 2.3 To **SIGN A DECLARATION** of acceptance of office as Vice-Chair of the Planning and Highways Committee

3. Public Questions

- 3.1 To **RECEIVE** and **CONSIDER** public questions

4. Apologies and declaration of members' interests

- 4.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 4.2 To **RECEIVE** members' declarations of interest

5. Minutes of the previous meeting

- 5.1 To **RECEIVE** and **APPROVE** the minutes of the Planning and Highways Committee held on 8th May 2024 as a correct record of the meeting and to authorise the Chairman to sign the same*
- 5.2 To **CONSIDER** matters arising from the minutes

6. Terms of Reference

- 6.1 To **RECEIVE** and **CONSIDER** the terms of reference for Planning and Highways Committee and make a recommendation to Full Council to confirm or amend the terms of reference*

7. Schedule of Deposited Plans

- 7.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received
- 7.2 To **RECEIVE** and **CONSIDER** Planning Application 241261 – Land off Basingstoke Road, Spencers Wood
- 7.3 To **RECEIVE** and **CONSIDER** Planning Application 241326 – Land North of Arborfield Road, Shinfield
- 7.4 To **RECEIVE** and **NOTE** comments by K. I. Pearce on Receipt of consultation responses from the Emergency Planner and Office for Nuclear Regulation in relation to Planning and Listed Building Consent Application Numbers 240780 and 240781*

8. Appeals

- 8.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish* (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

9. Enforcement Notices

- 9.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 9.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

10. Highways, Street Lighting and Footpath Matters

- 10.1 To **RECEIVE** and **CONSIDER** a report on Highways, Street Lighting and Footpath Matters*
- 10.2 To **RECEIVE** and **CONSIDER** an update from the Traffic Working Party
- 10.3 To **RECEIVE** and **CONSIDER** next steps on the Village Gates*
- 10.4 To **RECEIVE** and **CONSIDER** issues regarding Emergency Vehicle access to Hyde End Lane

11. Renewal of Neighbourhood Development Plan

- 11.1 To **RECEIVE** and **CONSIDER** a verbal update from the Neighbourhood Development Plan project group

12. Correspondence

- 12.1 To **RECEIVE** and **NOTE** a verbal update on PA23303, 148 houses, Land East of Hayes Drive North of 3 Mile Cross
- 12.2 To **RECEIVE** and **NOTE** the Cold Ash Neighbourhood Plan adopted by West Berkshire District Council on 3rd May 2024.
https://www.westberks.gov.uk/media/58882/Cold-Ash-NDP/pdf/Cold_Ash_NDP.pdf?m=1714929431457
- 12.3 To **RECEIVE** and **NOTE** the Hermitage Neighbourhood Plan adopted by West Berkshire District Council on 3rd May 2024.
https://www.westberks.gov.uk/media/58883/Hermitage-NDP-Adopted-April-2024/pdf/Hermitage_NDP.pdf?m=1714929868963

13. Future Meetings

- 13.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 10th July 2024

* indicates papers attached

** indicates papers to follow