

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 9th April 2025, at the School Green Centre, RG2 9EH, commencing 19:30.



Bruce Winton
Chief Executive and Clerk to the Parish Council
3rd April 2025

Members: Cllrs Boyer, Fernandes, Grimes, Hoyle, Jahromi, James, Lias, Masseron and Peer (Chair)

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of the Planning and Highways Committee held on 12th March 2025 as a correct record of the meeting and to authorise the Chairman to sign the same*
- 3.2 To **CONSIDER** matters arising from the minutes of the meeting held on 12th March 2025

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received
- 4.2 To **RECEIVE** and **CONSIDER** any update on the Public Inquiry in relation to Planning Application 233038 – Land East of Hayes Drive North of Three Mile Cross
- 4.3 To **RECEIVE** and **CONSIDER** Planning Application 250517 - Land off Basingstoke Road to the south and west of Spencers Wood (Richborough Development)
- 4.4 To **RECEIVE** and **CONSIDER** thoughts on University of Reading's recent workshop on Hall Farm/Loddon Garden Village

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish*

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a verbal report on Highways, Street Lighting and Footpath Matters
- 7.2 To **RECEIVE** and **CONSIDER** an update from the Traffic Working Party and proposals for a reduction in the speed limit on Hollow Lane to 30mph**
- 7.3 To **RECEIVE** and **CONSIDER** an update on the path from Lailey Path/Hyde End Lane to the Shinfield Infants School
- 7.4 To **RECEIVE** and **CONSIDER** an update Woodcock Lane

8. Renewal of Neighbourhood Development Plan

- 8.1 To **RECEIVE** and **CONSIDER** next steps for the renewal of the Neighbourhood Development Plan **
- 8.2 To **RECEIVE** and **CONSIDER** an update on registering Assets of Community Value

9. Correspondence

- 9.1 To **RECEIVE** and **NOTE** any correspondence received

10. Future Meetings

- 13.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 14th May 2025

*** indicates papers attached**

**** indicates papers to follow**