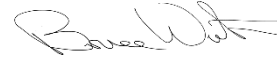


To all members of the Recreation and Amenities Committee

Notice is hereby given that a meeting of the Recreation and Amenities Committee to be held on THURSDAY 10th November 2022 at 19.30 at the School Green Centre.



Bruce Winton
Parish Clerk
3rd November 2022

Members: Cllrs N Boyer, I Clarke (Ch), P Emmet, P Jahromi, L James, M Jones, D Peer and R Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** an update from Raymond Barry, Wokingham Borough Council regarding Orchard Rise Allotments

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 13th October 2022 as a correct record of the meeting and to authorize the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Works Updates

- 4.1 To **RECEIVE** and **NOTE** a verbal update on progress for the new MUGA and outdoor gym equipment for Spencer's Wood Recreation Ground
- 4.2 To **RECEIVE** and **CONSIDER** a quote* for new toilets at Shinfield Tennis Club
- 4.3 To **RECEIVE** and **CONSIDER** an update* from the Clerk on the draft Business Case for Millworth Lane

5. Community Services

- 5.1 To **RECEIVE** and **NOTE** a verbal report from the Sports Strategy group
- 5.2 To **RECEIVE** and **NOTE** a verbal report on Community Services (if available)
- 5.3 To **RECEIVE** and **NOTE** a verbal update from Cllr Tatla on the Pavilion Youth Club and the Flat at Shinfield Rise

6. Grant Applications

- 6.1 To **RECEIVE** and **CONSIDER** an application from Me2 Club*
- 6.2 To **RECEIVE** and **CONSIDER** an application from St Mary's Church Hall*
- 6.3 To **RECEIVE** and **CONSIDER** an updated application from Shinfield Guides*
- 6.4 To **RECEIVE** and **NOTE** an interim Monitoring Report from Shinfield St Mary's School*
- 6.5 To **RECEIVE** and **NOTE** an interim Monitoring Report from Link Visiting Scheme*
- 6.6 To **RECEIVE** and **NOTE** summary of grant requests *

7. School Green Working Party

- 7.1 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding this Working Party following meeting on Monday 7th November**

8. Warm Bank

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk regarding the provision of "warm banks" for residents to help with heating during the cost of living crisis

9. Help for Ukraine event

- 9.1 To **RECEIVE** and **CONSIDER** an update** from the Clerk on this activity

10. School Green Centre Christmas Opening

- 10.1 To **RECEIVE** and **CONSIDER** proposed School Green Centre opening dates and times for the Christmas period* from the Clerk

11. Bookings Report

- 11.1 To **RECEIVE** and **CONSIDER** an update on bookings* for the School Green Centre and Spencers Wood Pavilion

12. Other Items

- 12.1 To **RECEIVE** and **NOTE** a verbal update on Cricket matters
- 12.2 To **RECEIVE** and **NOTE** a verbal update from the Clerk regarding the Newsletter
- 12.3 To **RECEIVE** and **NOTE** a verbal update from the Clerk regarding booking Terms & Conditions
- 12.4 To **RECEIVE** and **CONSIDER** proposals for allotment improvements (security fencing and watering system)

13. Date of Next Meeting

- 13.1 The next Recreation & Amenities Committee meeting will be **Thursday 8th December 2022**

* Report attached

** Report to follow