

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 8th May 2024, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
2nd May 2024

Members: Cllrs Boyer, Fernandes, Grimes, Hoyle, Jahromi, James, Johnson, Lias, Masseron, Peer & Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 10th April 2024 as a correct record of the meeting and to authorise the Chairman to sign the same *
3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish* (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a report on Highways, Street Lighting and Footpath Matters**
- 7.2 To **RECEIVE** and **CONSIDER** an update from the Traffic Working Party
- 7.3 To **RECEIVE** and **CONSIDER** next steps on the Village Gates
- 7.4 To **RECEIVE** and **CONSIDER** issues regarding Emergency Vehicle access to Hyde End Lane

8. Renewal of Neighbourhood Development Plan

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update from the Neighbourhood Development Plan project group

9. Correspondence

- 9.1 To **RECEIVE** and **CONSIDER** a request from Transport for the South East to promote their public engagement activity within the Parish.*

10. Future Meetings

- 10.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 12th June 2024

*** indicates papers attached**

**** indicates papers to follow**