

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Thursday 3rd November 2022, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
28th October 2022

Members: Cllrs. N. Boyer, P. Emmet, A. Grimes, P. Jahromi, L. James, M Jones, D. Lias, D. Peer (Chair), R Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 6th October 2022 as a correct record of the meeting and to authorize the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received
- 4.2 To **RECEIVE** and **CONSIDER** planning application 222627 – Change of use from residential dwelling to childrens' care home

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)
- 5.2 To **RECEIVE** and **CONSIDER** council attendance at the Public Inquiry in respect of Planning Application 201002 – Proposed 49 dwellings on land west of Kingfisher Grove, Three Mile Cross
- 5.3 To **RECEIVE** and **CONSIDER** an email* from Mark Croucher, Wokingham Borough Council regarding the above Planning Application

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table** (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table** (for information only)
These tables are due to be provided by WBC on 1st November and will be forwarded to members as soon as available

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a verbal update on Highways, Street Lighting and Footpath Matter

8. Road Traffic

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update regarding the Traffic Working Party

9. Correspondence

- 9.1 To **RECEIVE** and **CONSIDER** an email Clarke Telecom regarding proposed mast for Three Mile Cross*
- 9.2 To **CONSIDER** if any further action is required regarding Houses of Multiple Occupation in the parish

10. Project Schedule

- 10.1 To **RECEIVE** and **CONSIDER** the Project Schedule*

11. Future Meetings

- 11.1 The next Planning & Highways Committee meeting will be **Thursday 1st December 2022**

* indicates papers attached

** indicates papers to follow