

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Wednesday 14th June 2023, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
8th May 2023

Members: Cllrs Boyer, Grimes, Jahromi, Lias, Masseron, Peer, Tatla

Agenda

1. Election of Chair of the Planning and Highways Committee

- 1.1 To **RECEIVE** and **CONSIDER** nominations for the election of Chair of the Committee for 2023/24
- 1.2 To **ELECT** the Chair for 2023/24
- 1.3 To **SIGN A DECLARATION** of acceptance of office as Chair of the Planning and Highways Committee

2. Election of Vice-Chair of the Planning and Highways Committee

- 2.1 To **RECEIVE** and **CONSIDER** nominations for the election of Vice-Chair of the Committee for 2023/24
- 2.2 To **ELECT** the Vice-Chair for 2023/24
- 2.3 To **SIGN A DECLARATION** of acceptance of office as Vice-Chair of the Planning and Highways Committee

3. Terms of Reference

- 3.1 To **RECEIVE** and **APPROVE** the terms of reference for the Planning and Highways Committee*

4. Public Questions

- 4.1 To **RECEIVE** and **CONSIDER** public questions

5. Apologies and declaration of members' interests

- 5.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

6. Minutes of the previous meeting

- 6.1 To **RECEIVE** and **APPROVE** the minutes of 11th May2023 as a correct record of the meeting and to authorise the Chairman to sign the same *
- 6.2 To **CONSIDER** matters arising from the minutes

7. Schedule of Deposited Plans

- 7.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received

8. Appeals

- 8.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish* (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

9. Enforcement Notices

- 9.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 9.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

10. Highways, Street Lighting and Footpath Matters

- 10.1 To **RECEIVE** and **CONSIDER** a verbal update on Highways, Street Lighting and Footpath Matters

11. Wokingham Borough Council S106 and CIL funds

- 11.1 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding information received from WBC regarding S106 and CIL funds

12. Spencers Wood Solar Farm Community Fund

- 12.1 To **RECEIVE** and **CONSIDER** a verbal update from the Clerk regarding access to this community fund

13. Correspondence

- 13.1 To **RECEIVE** and **NOTE** a variation application for operators licence*

14. Future Meetings

- 14.1 To **NOTE** the next meeting of the Planning & Highways Committee meeting is Wednesday, 12th July 2023

* indicates papers attached

** indicates papers to follow