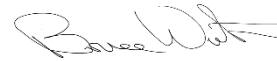


To all members of the Children & Young Adults Committee

Notice is hereby given that a meeting of the Children and Young Adults Committee is to be held on TUESDAY 11th March 2025 at 19.30 at the School Green Centre.



Bruce Winton
Parish Clerk
6th March 2025

Members: Cllrs Fernandes, Grimes, Johnson, Matic, Montgomery and Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declarations of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 14th January 2025 as a correct record of the meeting and to authorise the Chairman to sign the same*
3.2 To **CONSIDER** matters arising from the minutes

4. Education

- 4.1 To **RECEIVE** and **CONSIDER** an update on the change of trust for Oakbank Secondary School
4.2 To **RECEIVE** and **CONSIDER** admission figures for secondary schools for 2025-26*
4.3 To **RECEIVE** and **CONSIDER** proposals for sharing social media safety training with schools in the parish**
4.4 To **RECEIVE** and **NOTE** Cllr Fernandes appointment as a Governor of St Mary's Junior School
4.5 To **RECEIVE** and **CONSIDER** any other updates regarding education matters in the Parish

5. Anti-Social Behaviour

- 5.1 To **RECEIVE** and **CONSIDER** the response from Thames Valley Police Chief Constable regarding Anti-Social Behaviour*
- 5.2 To **RECEIVE** and **CONSIDER** a verbal update on current Anti-Social Behaviour issues within the parish

6. Youth Matters

- 6.1 To **RECEIVE** and **CONSIDER** an update on proposals for a youth event in Shinfield Parish
- 6.2 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding addressing a student's assembly at Oakbank School to establish matters of interest to students
- 6.3 To **RECEIVE** and **CONSIDER** ideas on how to engage more with children and young adults including potential for summer holiday excursion

7. Correspondence

- 7.1 To **RECEIVE** and **CONSIDER** any correspondence received for the committee

8. Date of Next Meeting

- 8.1 To **NOTE** the next meeting of the Children and Young Adults Committee meeting will be held on Tuesday, 13th May 2025 at 19:30

* Report attached

** Report to follow