

To all members of Shinfield Parish Council

**Notice is hereby given and you are summoned to attend a meeting of the Full Council on
WEDNESDAY 27th September 2023 at the School Green Centre, commencing at 19.00**

**Please note the earlier start time to allow time to hear from and ask questions of the Police and
Crime Commissioner**

Bruce Winton, Parish Clerk
21th September 2023

Members: Cllrs Boyer, Clarke, Grimes, Hoyle, Jahromi, James, Jones, Lias, Masseron, Montgomery,
Peer and Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** any questions from the public

2. Mr Matthew Barber, Police and Crime Commissioner for Thames Valley

- 2.1 To **ASK** The Police and Crime Commissioner questions regarding policing within
the parish

3. Apologies and declarations of members' interests

- 3.1 To **RECEIVE** and **CONSIDER** members' apologies for absence
3.2 To **RECEIVE** and **CONSIDER** declarations of members' interests
3.3 To **RECEIVE** and **CONSIDER** changes to members' declarations of pecuniary
interest

4. Minutes of Meeting on 23rd August 2023

- 4.1 To **APPROVE** the minutes of the Full Council meeting on 23rd August 2023* as a
correct record of the meeting
4.2 To **RECEIVE** information on matters arising

5. Reports

- 5.1 To **RECEIVE** reports from the Borough Councillors*
5.2 To raise any questions to WBC via the Borough Councillors
5.3 To **NOTE** the draft minutes of the Facilities Committee dated 6th September
2023* and update from the Vice-Chairman of the Committee
5.4 To **NOTE** the draft minutes of the Arts, Culture and Events Committee dated
7th September 2023* and update from the Chairman of the Committee
5.5 To **NOTE** the draft minutes of the Planning & Highways Committee dated
13th September 2023* and update from the Chairman of the Committee
5.6 To **RECEIVE** and **NOTE** a verbal update from the Traffic Working Party

** indicates one or more attachments in support of the item*

*** indicates papers to follow*

- 5.7 To **RECEIVE** a verbal report from the Chairman
- 5.8 To **RECEIVE** reports from outside bodies

6. Engagement Working Party

- 6.1 To **RECEIVE** and **CONSIDER** an update from the Engagement Working Party
- 6.2 To **RECEIVE** and **CONSIDER** feedback on community engagement at Spencers Wood Carnival on 16th September

7. Education Provision in the parish

- 7.1 To **RECEIVE** and **CONSIDER** an update from the Education Working Party

8. Sports & Recreation Items

- 8.1 To **RECEIVE** and **CONSIDER** a verbal update on the Sports Working Party

9. Ryeish Green Pavilion

- 9.1 To **RECEIVE** and **CONSIDER** an update from the Clerk regarding the sale of Ryeish Green Pavilion

10. Land issues

- 10.1 To **RECEIVE** and **CONSIDER** a verbal report from the Chair of Finance & General Purposes Committee on potential lease of Ryeish Green playing fields
- 10.2 To **RECEIVE** and **CONSIDER** an update regarding provision of community space in the north of the parish*
- 10.3 To **RECEIVE** and **CONSIDER** options for the completion of the unfinished footpath on Hyde End Lane

11. School Green Centre

- 11.1 To **RECEIVE** and **CONSIDER** a verbal report from Cllr Grimes on the School Green Centre
- 11.2 To **RECEIVE** and **CONSIDER** a verbal update on a proposal for the provision of film screening facilities
- 11.3 To **RECEIVE** and **NOTE** a verbal update from the School Green Working Party

12. Grant Applications

- 12.1 To **RECEIVE** and **CONSIDER** the recommendations of the Finance & General Purposes Committee in respect of Annual Grant Scheme applications*

13. Correspondence

- 13.1 To **RECEIVE** and **CONSIDER** any correspondence received

14. Invoices for Payment

- 14.1 To **RECEIVE** and **NOTE** Lloyds Bank payment of invoices within the Clerk's financial delegation*
- 14.2 To **RECEIVE** and **NOTE** Barclaycard payment of invoices within the Clerk's financial delegation*
- 14.3 To **RECEIVE** and **APPROVE** payments due to be made that are outside the Clerk's financial delegation*

15. Dates of Next Meeting

- 15.1 The date of the next Full Council Meeting will be Wednesday 25th October 2023

** indicates one or more attachments in support of the item*

*** indicates papers to follow*