

### To all members of the Facilities Committee

Notice is hereby given that a meeting of the Facilities Committee will be held on  
**WEDNESDAY 29<sup>th</sup> October 2025 at 19.30 at the School Green Centre**



Bruce Winton  
Chief Executive and Clerk to the Parish Council  
24<sup>th</sup> October 2025

Members: Cllrs Boyer, Clarke, Jahromi, James, Johnson (Chair), Masseron and Peer

### Agenda

#### 1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

#### 2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

#### 3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of the Facilities Committee held on 1<sup>st</sup> October 2025 as a correct record of the meeting and to authorise the Chair to sign the same\*
- 3.2 To **CONSIDER** matters arising from the minutes

#### 4. High Copse Items

- 4.1 To **RECEIVE** and **NOTE** the date of the first football matches will be played at High Copse on 8<sup>th</sup> November
- 4.2 To **RECEIVE** and **CONSIDER** a proposal to appoint a pitch maintenance contractor for the playing surfaces at High Copse\*\*
- 4.3 To **RECEIVE** and **CONSIDER** a proposal for a fence around the football pitches and cricket square to reduce potential intrusions on to the playing surfaces\*\*
- 4.4 To **RECEIVE** and **CONSIDER** a proposal for additional storage at High Copse
- 4.5 To **RECEIVE** and **CONSIDER** an update on the proposed 3G pitch
- 4.6 To **RECEIVE** and **NOTE** a verbal update on water irrigation for the sports pitches at High Copse
- 5.6 To **RECEIVE** and **NOTE** an update from the working party on High Copse sports usage including proposals for tendering cricket facilities

## **5. Millworth Lane Items**

- 5.1 To **RECEIVE** and **CONSIDER** an update regarding the Fitness Centre at Millworth Lane
- 5.2 To **RECEIVE** and **NOTE** information on the removal of two wooden sheds at Millworth Lane

## **6. Ryeish Green Pavilion**

- 6.1 To **RECEIVE** and **CONSIDER** an update from the working party to look at viable options for the future of Ryeish Green Pavilion

## **7. School Green Centre and School Green**

- 7.1 To **RECEIVE** and **NOTE** a verbal update on matters relating to the School Green Centre
- 7.2 To **RECEIVE** and **CONSIDER** the positioning of recycling bins at School Green car park (operated by Wokingham Borough Council)

## **8. Spencers Wood Pavilion**

- 8.1 To **RECEIVE** and **CONSIDER** an update on the installation of the Community Shelter

## **9. Allotments**

- 9.1 To **RECEIVE** and **CONSIDER** a verbal feedback on the Allotments AGM held on 20<sup>th</sup> October
- 9.2 To **RECEIVE** and **CONSIDER** a proposal to create an Allotments Working Party and a draft terms of reference for that body
- 9.3 To **RECEIVE** and **CONSIDER** whether the Council should maintain or revise its policy on taking on more allotment sites.

## **10. Parish Wide Items**

- 10.1 To **RECEIVE** and **CONSIDER** an increase in bin collections within the Parish
- 10.2 To **RECEIVE** and **CONSIDER** an update from the Chair regarding the MUGA adjacent to Aldergrove School
- 10.3 To **RECEIVE** and **NOTE** an update regarding the decommissioned play park at Three Mile Cross
- 10.4 To **RECEIVE** and **CONSIDER** any other matters within the parish not covered above

## **11. Microgeneration**

- 11.1 To **RECEIVE** and **CONSIDER** an update on microgeneration within the Shinfield Parish Council estate

## **12. Correspondence**

- 12.1 To **RECEIVE** and **NOTE** any correspondence received

## **13. Date of Next Meeting**

- 13.1 To **NOTE** the next meeting of the Facilities Committee meeting will be held on Wednesday, 26<sup>th</sup> November 2025 at 19:30

\* Report attached \*\* Report to follow