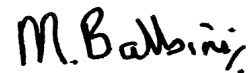


To all members of the Recreation and Amenities Committee

Notice is hereby given, and you are summoned to attend a meeting of the Recreation and Amenities Committee **THURSDAY 25 November 2021, commencing 19.30 hrs** at the School Green Centre, RG2 9EH



Mike Balbini, Clerk
18 November 2021

Members: Cllrs P Alexander, N Boyer, E Brown, I Clarke (Ch), P Emmment, P Jahromi, L James, I Montgomery, A Narayanan and M O'Brien

Agenda

1. Public questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions.

2. Apologies and declarations of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence;
- 2.2 To **RECEIVE** members' declarations of interest.

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 28 October 2021 as a correct record of the meeting (attached).
- 3.2 To **CONSIDER** matters arising from the minutes

4. Parish-wide Update

- 4.1 To **RECEIVE** and **NOTE** a verbal update on the Spencers Wood Recreation Ground improvement WP.
- 4.2 To **RECEIVE** and **CONSIDER** a report on Millworth Lane from the Sports Strategy Working party
- 4.3 To **RECEIVE** and **CONSIDER** a verbal report from Cllr Clarke on the meeting held 24 Sept 2021 with B Thompson of WBC re sports strategy in the parish
- 4.4 To **RECEIVE** and **NOTE** a report on lettings at the Spencers Wood Pavilion (attached)
- 4.5 To **RECEIVE** and **CONSIDER** a report from Cllr Clarke on the fertilizing of the daffodils this year

5. Community Service

5.1 To **RECEIVE** and **NOTE** a verbal report from Cllr Brown on Community Services

6. Grant Applications

6.1 To **RECEIVE** and **CONSIDER** a grant request from Me2 Club for £500 (attached)

6.2 To **RECEIVE** and **CONSIDER** a grant request from Keep Mobile (attached).

7. Venue status

7.1 To **RECEIVE** and **NOTE** a booking report on the SWP (attached)

7.2 To **RECEIVE** and **NOTE** a booking report on the SGC (available for Jan 2022 onwards)

7.2 To **RECEIVE** and **NOTE** a verbal report from Mark regarding the Youth Club.

8. Correspondence

8.1 To **RECEIVE** and **NOTE** a letter of thanks from Citizens Advice Reading with regards to our recent grant. (attached)

9. Date of next meeting

9.1 27 January 2022