

### **To all members of the Arts, Culture and Events Committee**

Notice is hereby given that a meeting of the Arts, Culture and Events Committee to be held on **THURSDAY 3<sup>rd</sup> July 2025 at 19.30 at the School Green Centre.**



Bruce Winton  
Chief Executive and Clerk to the Parish Council  
26<sup>th</sup> June 2025

Members: Cllrs Jahromi, James, Jones, Matic (Chair), Montgomery, Peer and Tatla

### **Agenda**

#### **1. Election of Chair of the Arts, Culture and Events Committee**

- 1.1 To **RECEIVE** and **CONSIDER** nominations for the election of Chair of the Committee for 2025/26
- 1.2 To **ELECT** the Chair for 2025/26
- 1.3 To **SIGN A DECLARATION** of acceptance of office as Chair of the Arts, Culture and Events Committee

#### **2. Election of Vice-Chair of the Arts, Culture and Events Committee**

- 2.1 To **RECEIVE** and **CONSIDER** nominations for the election of Vice-Chair of the Committee for 2025/26
- 2.2 To **ELECT** the Vice-Chair for 2025/26
- 2.3 To **SIGN A DECLARATION** of acceptance of office as Vice-Chair of the Arts, Culture and Events Committee

#### **3. Public Questions**

- 3.1 To **RECEIVE** and **CONSIDER** public questions

#### **4. Apologies and declaration of members' interests**

- 4.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 4.2 To **RECEIVE** members' declarations of interest

## **5. Minutes of the previous meeting**

- 5.1 To **RECEIVE** and **APPROVE** the minutes of the Arts, Culture and Events Committee held on 8<sup>th</sup> May 2025 as a correct record of the meeting and to authorise the Chair to sign the same\*
- 5.2 To **CONSIDER** matters arising from the minutes

## **6. Terms of Reference**

- 6.1 To **RECEIVE** and **CONSIDER** the Terms of Reference of Arts, Culture and Events Committee\*

## **7. Budget requirements for 2026/27**

- 7.1 To **RECEIVE** and **CONSIDER** any budget requirements for Arts, Culture and Events for the year 2026/27

## **8. Developing Arts & Culture in the parish**

- 8.1 To **RECEIVE** and **NOTE** an update on proposals for a series of childrens' exhibitions (art, photography, and miniature garden) for the summer holiday period
- 8.2 To **RECEIVE** and **NOTE** an update on the VE-Day 80<sup>th</sup> Anniversary celebrations
- 8.3 To **RECEIVE** and **CONSIDER** a verbal update on event(s) for Shinfield North
- 8.4 To **RECEIVE** and **NOTE** an update for the Art Exhibition in 2026
- 8.5 To **RECEIVE** and **CONSIDER** the Spencers Wood Carnival

## **9. Public Art**

- 9.1 To **RECEIVE** and **NOTE** an update from the Public Art Working Party meeting held on 27<sup>th</sup> June

## **10. Shinfield Cinema**

- 10.1 To **RECEIVE** and **CONSIDER** proposals from University of Reading Students\*
- 10.2 To **RECEIVE** and **CONSIDER** an update regarding National Theatre Live
- 10.3 To **RECEIVE** and **CONSIDER** proposals to move to a film club model\*

## **11. Parish Vision**

- 11.1 To **RECEIVE** and **CONSIDER** any elements that should be included in a future Parish Vision document

## **12. Correspondence**

- 12.1 To **RECEIVE** and **CONSIDER** any correspondence received

## **13. Date of Next Meeting**

- 13.1 To **NOTE** the next meeting of the Arts, Culture and Events Committee meeting will be held on Thursday, 4<sup>th</sup> September 2025 at 19.30

\* Report attached

\*\* Report to follow