

To all members of the Arts, Culture and Events Committee

Notice is hereby given that a meeting of the Arts, Culture and Events Committee to be held on **THURSDAY 4th September 2025 at 19.30 at the School Green Centre.**



Bruce Winton
Chief Executive and Clerk to the Parish Council
29th August 2025

Members: Cllrs Bowler, Jahromi, James, Jones, Matic (Chair), Montgomery, Peer and Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of the Arts, Culture and Events Committee held on 3rd July 2025 as a correct record of the meeting and to authorise the Chair to sign the same*
3.2 To **CONSIDER** matters arising from the minutes

4. Developing Arts & Culture in the parish

- 4.1 To **RECEIVE** and **NOTE** a verbal update on feedback from the series of childrens' exhibitions (photography and miniature garden) for the summer holiday period
4.2 To **RECEIVE** and **CONSIDER** a verbal update on event(s) for Shinfield North
4.3 To **RECEIVE** and **NOTE** a verbal update for the Art Exhibition in 2026
4.4 To **RECEIVE** and **CONSIDER** a verbal update on Spencers Wood Carnival

5. Public Art

- 5.1 To **RECEIVE** and **NOTE** an update from the Public Art Working Party meeting held on 22nd August 2025

6. Shinfield Cinema

- 6.1 To **RECEIVE** and **CONSIDER** a verbal update regarding National Theatre Live
- 6.2 To **RECEIVE** and **CONSIDER** a revised proposal for cinema screenings*

7. Annual Parish Meeting

- 7.1 To **RECEIVE** and **CONSIDER** how to increase attendance at the Annual Parish Meeting*

8. Budget Reporting

- 8.1 To **RECEIVE** and **NOTE** the budget reports for ACE committee*

9. Street Food Festival

- 9.1 To **RECEIVE** and **CONSIDER** initial thoughts on potential street food festival*

10. Correspondence

- 10.1 To **RECEIVE** and **CONSIDER** any correspondence received

11. Date of Next Meeting

- 11.1 To **NOTE** the next meeting of the Arts, Culture and Events Committee meeting will be held on Thursday, 30th October 2025 at 19.30

* Report attached

** Report to follow