

To all members of Planning & Highways Committee

Notice is hereby given and you are summoned to attend a meeting of the Planning and Highways Committee on Thursday 13th April 2023, at the School Green Centre, RG2 9EH, commencing 19.30



Bruce Winton
5th April 2023

Members: Cllrs. N. Boyer, P. Emmet, A. Grimes, P. Jahromi, L. James, M Jones, D. Lias,
N Masseron, D. Peer (Chair), R Tatla

Agenda

1. Public Questions

- 1.1 To **RECEIVE** and **CONSIDER** public questions

2. Apologies and declaration of members' interests

- 2.1 To **RECEIVE** and **CONSIDER** approval of apologies for absence
- 2.2 To **RECEIVE** members' declarations of interest

3. Minutes of the previous meeting

- 3.1 To **RECEIVE** and **APPROVE** the minutes of 9th March 2023 as a correct record of the meeting and to authorize the Chairman to sign the same *
- 3.2 To **CONSIDER** matters arising from the minutes

4. Schedule of Deposited Plans

- 4.1 Planning applications are being reviewed weekly. Plans deposited following the most recent Thursday planning email which require urgent attention will be forwarded as received

5. Appeals

- 5.1 To **RECEIVE** and **CONSIDER** planning inspectorate appeals relating to Shinfield Parish (<https://acp.planninginspectorate.gov.uk/CaseSearch.aspx>)

6. Enforcement Notices

- 6.1 To **RECEIVE** and **NOTE** the Closed Enforcements table* (for information only)
- 6.2 To **RECEIVE** and **NOTE** the Outstanding Enforcements table* (for information only)

7. Highways, Street Lighting and Footpath Matters

- 7.1 To **RECEIVE** and **CONSIDER** a verbal update on Highways, Street Lighting and Footpath Matters
- 7.2 To **RECEIVE** and **CONSIDER** an update from the Clerk on reducing the hours of operation of council street lighting

8. Wokingham Borough Council S106 and CIL funds

- 8.1 To **RECEIVE** and **NOTE** an update from the Clerk regarding information received from WBC regarding S106 and CIL funds*

9. Spencers Wood Solar Farm Community Fund

- 9.1 To **RECEIVE** and **CONSIDER** information from the Clerk regarding access to this community fund*

10. Correspondence

- 10.1 To **RECEIVE** and **CONSIDER** any relevant correspondence received

11. Future Meetings

- 11.1 The next Planning & Highways Committee meeting will be
Thursday 11th May 2023

*** indicates papers attached**

**** indicates papers to follow**